



The Sixth and Seventh Book of Moses (An Occult of Gregoire of magical incantation) - Annotated Moses Historys texts and seals) - Annotated History of Moses

Johann Scheibel

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Moses. In Exodus 2:10, a derivation from the Hebrew Mashah (to draw) is implied. Josephus and the Fathers assign the Coptic mo (water) and uses (saved) as the constituent parts of the name.

Moses was the Hebrew liberator, leader, lawgiver, prophet, and historian, lived in the thirteenth and early part of the twelfth century, B. C. Moses was the greatest prophet, leader and teacher that Judaism has ever known. In fact, one of Rambam's 13 Principles of Faith is the belief that Moses' prophecies are true, and that he was the greatest of the prophets. He is called "Moshe Rabbeinu," that is, Moses, Our Teacher/Rabbi. Interestingly, the numerical value of "Moshe Rabbeinu" is 613: the number of mitzvot that Moses taught the Children of Israel! He is described as the only person who ever knew G-d face-to-face (Deut. 34:10) and mouth-to-mouth (Num. 12:8), which means that G-d spoke to Moses directly, in plain language, not through visions and dreams, as G-d communicated with other prophets.

The Sixth and Seventh Book of Moses was a Gregoire, a text of magical incantations and seals, it purports to instruct the reader in the spells used to create the miracles portrayed in the Christian Bible

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